



**Restore Louisiana Hurricane Francine  
Homeowner Assistance Program  
Situation & Pipeline Report #21  
January 12, 2026 – January 19, 2026**

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## Program Overview

The Restore Louisiana Homeowner Assistance Program provides grant funding to homeowners affected by Hurricane Francine for home repairs, reconstruction and/or reimbursement for repairs already completed.

The program is administered by the Louisiana Office of Community Development Disaster Recovery and is funded by the U.S. Department of Housing and Urban Development through federal appropriations of Community Development Block Grant-Disaster Recovery (CDBG-DR) funds.

Louisiana will receive \$117.9 million for Hurricane Francine recovery efforts, all of which has been allocated to the Restore Louisiana program.

## Eligibility

### WHO CAN RECEIVE ASSISTANCE

To be eligible for program assistance, homeowners must meet the following requirements:

- Must have been the owner-occupant at the time of the disaster event and still maintain ownership throughout application period
- The damaged address must have been the homeowner's primary residence at the time of the disaster event
- The damage suffered must be a result of Hurricane Francine
- The structure must be eligible as determined by the program, which includes single family homes, duplexes, mobile homes and condominiums
- Must be a U.S. citizen or legally documented resident
- The household income must be at or below 300% of the Area Median Income (AMI)
- Must have applied for FEMA Individual Assistance following the disaster, and FEMA's damage assessment must indicate that the damage to home is major/severe, which includes at least one of the following:
  - ✓ **FEMA inspected residential damage of \$8,000 or greater**
  - ✓ **At least one foot of flooding on the first floor**
  - ✓ **FEMA inspected personal property damage of \$3,500 or greater**
- The structure must be in one of the disaster-declared parishes:
  - Ascension
  - Assumption
  - Jefferson
  - Lafourche
  - St. Charles
  - St. James
  - St. John
  - St. Mary
  - Terrebonne

The first step in receiving program assistance is to complete the program survey.

### ELIGIBLE ACTIVITIES

Eligible activities under the Restore Louisiana Homeowner Assistance Program include:

- ✓ **Home Repairs**
- ✓ **Home Reconstruction**
- ✓ **MHU Replacement**



## Homeowner Program Steps

### **1 COMPLETE THE PROGRAM SURVEY**

Completing the program survey is the first step in receiving program assistance.

The survey can be completed on any smart phone, tablet or mobile device at [restore.la.gov](https://restore.la.gov), or by calling the program call center at 866.735.2001.

**The deadline to complete the survey is June 30, 2025. Homeowners who do not submit a survey by the deadline may not be considered for program assistance.**

### **2 ENVIRONMENTAL REVIEW**

The federally required environmental review is the process of reviewing a project and its potential environmental impact to determine whether it meets federal, state and local environmental standards. The environmental review is conducted without an appointment and from the road or right-of-way.

### **3 COMPLETE THE PROGRAM APPLICATION**

Qualified homeowners who submitted a program survey and have had an environmental review of their property performed by the program will be invited to complete the program application according to their phase. The application may be completed on any mobile device, such as a smart phone, computer or tablet, by accessing the link provided in the email sent by the program.

### **4 ELIGIBILITY REVIEW**

The program will review the application and information from third-party sources to determine whether the homeowner meets eligibility requirements for the program. If the program is unable to verify information from third party sources, applicants may be required to submit supporting documentation for program review.

### **5 DAMAGE & LEAD ASSESSMENT**

During a scheduled damage assessment appointment with the applicant, inspectors will use industry standard software to inspect work already completed and to determine a scope of work for prospective repairs needed to complete the home. The program will also send inspectors to test for lead-based paint in home constructed prior to 1978.

### **6 AWARD DETERMINATION**

After steps 1-5 are completed, the homeowner will receive their calculated grant award which accounts for any duplication of benefits. The homeowner will have 60 days to either accept or appeal their award. Homeowners may also consult with their case manager during this period.

### **7 CONTRACTOR SELECTION**

Prior to closing on their grant awards, applicants will be asked to select their contractor for any repair or reconstruction work. Applicants will be able to work with their case manager throughout the contractor selection process.

Please visit the program Resources page for more information on contractor selection:

- Reconstruction: Things You Need to Know
- Fortified Construction Checklist
- 10 Tips for Hiring a Contractor
- Fortified Roof Checklist

### **8 GRANT AGREEMENT & EXECUTION**

After accepting their award, the homeowner will meet with the closing team to sign their grant agreement.

### **9 REIMBURSEMENT, REPAIR, RECONSTRUCTION**

Once the grant agreement is executed, the homeowner will be issued a reimbursement check and/or will be provided a grant award to repair or reconstruct their home. The allotted time for project repairs/reconstruction starts on the date the grant agreement is executed.



## Executive Summary

- **Milestones:**

- The Restore Louisiana Hurricane Francine Homeowner's Assistance Program:
  - Opened survey submittal, the first step toward receiving program assistance, on May 1, 2025.
  - Closed survey submittal, with a deadline of June 30, 2025.
  - Opened application submittal on July 1, 2025.

- **Status:**

- As of January 19, 2026, 1,173 surveys have been submitted. 1,099 homeowners were determined to be in Phases I – VI.
  - 568 environmental reviews have been completed, representing 52% of the 1,099 homeowners in Phases I – VI available for environmental review.
  - 1,101 homeowners, from Phases I – VI, have been invited to apply. 889 applications have been submitted, representing 81% of the homeowners invited to submit an application.
  - 10 grant awards have been offered to homeowners totaling \$818,473.14.
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Table 1: Homeowner Program Weekly Snapshot.

| Activity                                              | As of<br>1/12/2026 | Weekly<br>Activity | As of<br>1/19/2026 | Percentage<br>(%)      | Total Dollars |
|-------------------------------------------------------|--------------------|--------------------|--------------------|------------------------|---------------|
| <b>Surveys Recorded</b>                               |                    |                    |                    |                        |               |
| <b>Total Surveys</b>                                  | <b>1,347</b>       | <b>0</b>           | <b>1,347</b>       |                        |               |
| Non-Submitted Surveys                                 | 173                | 1                  | 174                |                        |               |
| Submitted Surveys                                     | 1,174              | -1                 | 1,173              | 100%                   |               |
| <b>Working Phases (1-7) Total</b>                     | <b>1,100</b>       | <b>-1</b>          | <b>1,099</b>       | <b>94%</b>             |               |
| Phase 1                                               | 819                | -1                 | 818                | 70%                    |               |
| Phase 2                                               | 70                 | 0                  | 70                 | 6%                     |               |
| Phase 3                                               | 112                | 0                  | 112                | 10%                    |               |
| Phase 4                                               | 75                 | 0                  | 75                 | 6%                     |               |
| Phase 5                                               | 0                  | 0                  | 0                  | 0%                     |               |
| Phase 6                                               | 24                 | 0                  | 24                 | 2%                     |               |
| Phase 7                                               | 0                  | 0                  | 0                  | 0%                     |               |
| <b>Non-Working Phases Total</b>                       | <b>74</b>          | <b>0</b>           | <b>74</b>          | <b>6%</b>              |               |
| <b>Environmental Reviews</b>                          |                    |                    |                    |                        |               |
| Environmental Reviews Available to Work               | 525                | 0                  | 525                |                        |               |
| Environmental Reviews Completed                       | 568                | 0                  | 568                |                        |               |
| <b>Home Inspections</b>                               |                    |                    |                    |                        |               |
| Home Inspections Available to Work                    | 527                | -48                | 479                |                        |               |
| Total Home Inspections Completed                      | 354                | 11                 | 365                |                        |               |
| <b>Applications In Process</b>                        |                    |                    |                    |                        |               |
| <b>Total Number of Invited Applications</b>           | <b>1,101</b>       | <b>0</b>           | <b>1,101</b>       |                        |               |
| Applications Not Submitted                            | 212                | 0                  | 212                |                        |               |
| Application Documentation Requested                   | 0                  | 0                  | 0                  |                        |               |
| <b>Applications Available for Grant Determination</b> | <b>889</b>         | <b>0</b>           | <b>889</b>         | <b>100%</b>            |               |
| Pending Grant Determination                           | 869                | -43                | 826                | 92.9%                  |               |
| <b>Grant Determinations</b>                           |                    |                    |                    | % Grant Determinations |               |
| Zero Award                                            | 0                  | 0                  | 0                  | 0.0%                   |               |
| Ineligible                                            | 0                  | 40                 | 40                 | 4.5%                   |               |
| Withdrawn                                             | 11                 | 2                  | 13                 | 1.5%                   |               |
| Appeals In Progress                                   | 0                  | 0                  | 0                  |                        |               |
| All Grant Awards Offered to Applicant                 | 9                  | 1                  | 10                 | 1.1%                   | \$818,473.14  |
| Current Grant Awards Offered                          | 9                  | 1                  | 10                 |                        | \$818,473.14  |
| Not Closed By Deadline                                | 0                  | 0                  | 0                  |                        | \$0.00        |
| Program Activities Complete                           | 0                  | 0                  | 0                  |                        | \$0.00        |
| <b>Grant Awards</b>                                   |                    |                    |                    |                        |               |
| <b>Grant Awards Obligated</b>                         | <b>0</b>           | <b>0</b>           | <b>0</b>           |                        | <b>\$0.00</b> |
| Solution 1 & 1/3                                      | 0                  | 0                  | 0                  |                        | \$0.00        |
| Solution 2 & 2/3                                      | 0                  | 0                  | 0                  |                        | \$0.00        |
| Solution 3 Only                                       | 0                  | 0                  | 0                  |                        | \$0.00        |
| <b>Disbursements</b>                                  |                    |                    |                    |                        |               |
| <b>Total Disbursements</b>                            | <b>0</b>           | <b>0</b>           | <b>0</b>           |                        | <b>\$0.00</b> |
| Solution 1 & 1/3                                      | 0                  | 0                  | 0                  |                        | \$0.00        |
| Solution 2 & 2/3                                      | 0                  | 0                  | 0                  |                        | \$0.00        |
| Solution 3 Only                                       | 0                  | 0                  | 0                  |                        | \$0.00        |
| <b>Housing Rehab/ Reconstruction Complete</b>         |                    |                    |                    |                        |               |
| <b>Housing Rehab/ Reconstruction Complete</b>         | <b>0</b>           | <b>0</b>           | <b>0</b>           |                        |               |
| Solution 1 & 1/3                                      | 0                  | 0                  | 0                  |                        |               |
| Solution 2 & 2/3                                      | 0                  | 0                  | 0                  |                        |               |
| Solution 3 Only                                       | 0                  | 0                  | 0                  |                        |               |



Table 2: Key Program Statistics: Totals to Date.

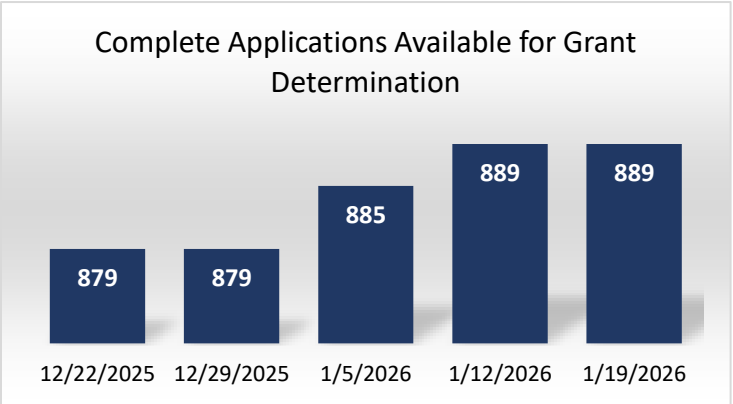
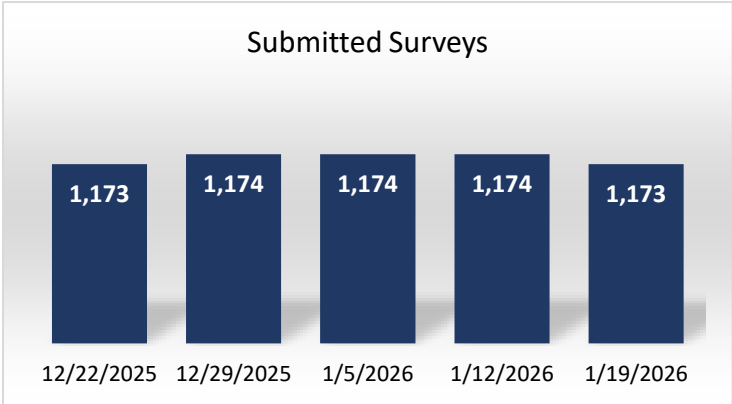




Table 3: Demographic Information for Submitted Applications.

| Self Reported Race                                    | Submitted Surveys | Survey %    | Submitted Applications | Submitted Applications % | Grants Offered | Grants Offered % |
|-------------------------------------------------------|-------------------|-------------|------------------------|--------------------------|----------------|------------------|
| American Indian/Alaska Native                         | 9                 | 1%          | 9                      | 1%                       | 0              | 0%               |
| American Indian/Alaska Native and White               | 2                 | 0%          | 2                      | 0%                       | 0              | 0%               |
| American Indian/Alaskan Native/Black-African American | 15                | 1%          | 15                     | 2%                       | 0              | 0%               |
| Black/African American                                | 464               | 40%         | 464                    | 52%                      | 8              | 80%              |
| Black/African American and White                      | 26                | 2%          | 26                     | 3%                       | 0              | 0%               |
| Decline to answer                                     | 14                | 1%          | 14                     | 2%                       | 1              | 10%              |
| Other Multi-Racial                                    | 9                 | 1%          | 9                      | 1%                       | 0              | 0%               |
| White                                                 | 115               | 10%         | 115                    | 13%                      | 1              | 10%              |
| NOT PROVIDED                                          | 519               | 44%         | 235                    | 26%                      | 0              | 0%               |
| <b>Total</b>                                          | <b>1,173</b>      | <b>100%</b> | <b>889</b>             | <b>100%</b>              | <b>10</b>      | <b>100%</b>      |

*Female Head of Household %*      49%



Table 4: Submitted Applications and Grants Offered by House District.

| House District | Submitted Surveys | Submitted Applications | Grant Awards Offered |
|----------------|-------------------|------------------------|----------------------|
| 50             | 199               | 161                    | 3                    |
| 51             | 154               | 122                    | 2                    |
| 52             | 21                | 14                     | 0                    |
| 53             | 81                | 59                     | 0                    |
| 54             | 36                | 25                     | 1                    |
| 55             | 93                | 65                     | 1                    |
| 56             | 25                | 17                     | 0                    |
| 57             | 84                | 69                     | 1                    |
| 58             | 166               | 137                    | 1                    |
| 59             | 7                 | 6                      | 0                    |
| 60             | 121               | 110                    | 1                    |
| 78             | 14                | 5                      | 0                    |
| 79             | 60                | 22                     | 0                    |
| 80             | 8                 | 3                      | 0                    |
| 81             | 14                | 12                     | 0                    |
| 82             | 5                 | 4                      | 0                    |
| 83             | 9                 | 8                      | 0                    |
| 84             | 2                 | 2                      | 0                    |
| 85             | 5                 | 4                      | 0                    |
| 87             | 2                 | 1                      | 0                    |
| 88             | 4                 | 4                      | 0                    |
| 92             | 51                | 30                     | 0                    |
| 94             | 4                 | 1                      | 0                    |
| 105            | 0                 | 0                      | 0                    |
| Unknown/Other  | 8                 | 8                      | 0                    |
| <b>Total</b>   | <b>1,173</b>      | <b>889</b>             | <b>10</b>            |



Table 5: Submitted Applications and Grants Offered by Senate District.

| Senate District | Submitted Surveys | Submitted Applications | Grant Awards Offered |
|-----------------|-------------------|------------------------|----------------------|
| 2               | 371               | 313                    | 3                    |
| 5               | 2                 | 1                      | 0                    |
| 7               | 4                 | 2                      | 0                    |
| 8               | 13                | 13                     | 0                    |
| 9               | 14                | 6                      | 0                    |
| 10              | 88                | 34                     | 0                    |
| 18              | 31                | 26                     | 0                    |
| 19              | 177               | 129                    | 2                    |
| 20              | 136               | 96                     | 1                    |
| 21              | 329               | 261                    | 4                    |
| Unknown/Other   | 8                 | 8                      | 0                    |
| <b>Total</b>    | <b>1,173</b>      | <b>889</b>             | <b>10</b>            |



Table 6: FEMA Major/Severe Submitted Surveys & Applications by Parish.

| Damaged Parish       | FEMA Major Severe | Submitted Surveys | Submitted Applications | Grant Awards Offered |
|----------------------|-------------------|-------------------|------------------------|----------------------|
| St. James            | 130               | 85                | 70                     | 1                    |
| Lafourche            | 342               | 166               | 119                    | 3                    |
| Terrebonne           | 384               | 168               | 127                    | 1                    |
| Ascension            | 111               | 70                | 61                     | 0                    |
| Jefferson            | 386               | 160               | 80                     | 0                    |
| St. John the Baptist | 192               | 111               | 89                     | 0                    |
| Assumption           | 160               | 136               | 123                    | 1                    |
| St. Charles          | 79                | 38                | 29                     | 1                    |
| St. Mary             | 358               | 239               | 191                    | 3                    |
| Unknown/ Other       | 0                 | 0                 | 0                      | 0                    |
| <b>Total</b>         | <b>2,142</b>      | <b>1,173</b>      | <b>889</b>             | <b>10</b>            |

Table 7: Grant Awards by Parish.

| Damaged Parish       | Pending Grant Determination | Submitted Surveys | Submitted Applications | Grant Award Offered | Grant Awards Offered (\$) |
|----------------------|-----------------------------|-------------------|------------------------|---------------------|---------------------------|
| Ascension            | 54                          | 70                | 61                     | 0                   | \$0.00                    |
| Assumption           | 112                         | 136               | 123                    | 1                   | \$76,397.71               |
| Jefferson            | 75                          | 160               | 80                     | 0                   | \$0.00                    |
| Lafourche            | 113                         | 166               | 119                    | 3                   | \$220,128.79              |
| St. Charles          | 26                          | 38                | 29                     | 1                   | \$99,566.71               |
| St. James            | 68                          | 85                | 70                     | 1                   | \$77,319.08               |
| St. John the Baptist | 83                          | 111               | 89                     | 0                   | \$0.00                    |
| St. Mary             | 179                         | 239               | 191                    | 3                   | \$258,060.85              |
| Terrebonne           | 116                         | 168               | 127                    | 1                   | \$87,000.00               |
| Unknown/ Other       | 0                           | 0                 | 0                      | 0                   | \$0.00                    |
| <b>Total</b>         | <b>826</b>                  | <b>1,173</b>      | <b>889</b>             | <b>10</b>           | <b>\$818,473.14</b>       |